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Revelation 12: Who Is The Woman?

Solomon's Gold Series 13B

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The elusive prophecies of Revelation have been an enigma to most for several centuries at least. It seems the more we get closer to modern times, the more information we have lost regarding the understanding of Biblical geography and prophecy many times. We prove this many times over on this channel and so do others. But are those days changing? Are the modern dark ages over? Are we in the days of increasing knowledge as predicted by Daniel or better is all evil being exposed with the light of truth? We believe we are entering those days and we believe it is time to know how to interpret Revelation 12.

Key Moments

- 8:40 Four Women Listed in Revelation
- 9:04 The Travailing Woman Ready to Give Birth
- 9:19 The Bride of Messiah
- 28:04 Where Does this Story Play Out

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We are The God Culture, a group of independent researchers with no affiliation to any denomination nor organization whatsoever. We read the Word and we tested, as first Thessalonians 5:21 tells us: “prove all

things, hold fast that which is good.” We have been on the trail of restoring biblical geography, even locating the Garden of Eden and the Lost Tribes of Israel— restoring the land of creation. If you haven't watched those series you may hear things in this video that are new to you, and that's okay. When you have time, watch those videos and you will find that the methodology we employ is extremely solid to the point where hundreds of thousands have agreed we proved our position. We do not ask you to agree with every finding and certainly not every sidebar that this narrator may throw out there. And there will be a few. However our purpose is to lead you into deeper research for yourself — a deeper relationship with Yahuah, the only true God. We even have a series that restores His name as well and explains why we use that name. Remember this video deals with prophecy and we know many have opinions when it comes to prophecy. However, we ask that you review this information and test it for yourself even prove it wrong, if you can. We welcome legitimate challenges and comments — just not ones birthed from ignorance, racism, or any other evil platform. Warning: you are about to enter a well-formed series of videos which will challenge, likely, your current position and definitely, tradition. Don't back out and yell at us with the video, as some do. Watch the entire case and see if you can disprove it with evidence, not opinion, evidence. First we read the chapter and then we will identify the woman of Revelation 12. In this video in the next video we'll identify the man child that she births. And, finally, we will apply restored biblical geography and, literally, identify the very lands associated in this passage. We are now ready for liftoff.

Revelation 12:1-3

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: and she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven, and behold a great red dragon, having seven heads and ten horns, and seven crown's upon his heads.

4 “And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahuah, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God,

that they should feed her there a thousand two hundred and threescore days.

7 “and there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the Great Dragon was cast out that old serpent, called the Devil, and Satan which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 “And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto death.

12 “Therefore rejoice, ye heavens and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the manchild.

14 “and to the woman were given two wings of a great Eagle that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 “and the earth helped the woman, and the earth opened her mouth and swallowed up the flood which the Dragon cast out of its mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”

Now for the understanding of this passage, can we locate this woman in Scripture to a point where it is indisputable? Well, we believe so. No, that's not arrogance. It's about time someone actually says something they believe in and feel they prove. And they say it with confidence as Messiah did as the crowds were awed at the many times in which He

spoke, not as the scribes and Pharisees in allegory, gray areas and maybes — nor the modern rope-a-dope circular reasoning of many scholars who don't even believe the Bible in many cases. But someone who actually says something, supports it, and then declares with confidence. Yes, we proved it. Again, we're not asking you to agree. We're asking you to test — to prove all things for yourself. And we know you can. And many will watch this video and they will do so.

There are four women listed in Revelation in the entire book, really — two evil and two awesomely good. All know the evil Jezebel and the harlot of Babylon who rides the Beast. But many forget their doctrines still operate today according to Yahusha. Then, here in Revelation 12 we have the travailing woman ready to give birth. And, yes, that is a very specific reference we can prove out. You'll see. And finally, there is the bride of Messiah many call the church, but really that's not a Bible word as church originates in the Old English word, which is the same root as the word “circus.” No, we're not calling “church” an animal show — but a gathering for entertainment purposes? Yeah, does fit many today. And there's no scripture that ever identifies His *ekklesia*, the Greek word, not “church” in that fashion. So the first question is, is the bride of Messiah the same woman as the travailing woman that we just read about? We used to believe so, but let's see how scripture bears this out.

II Corinthians describes this bride of Messiah as a “chaste virgin” to Christ or Messiah. When does he marry her? Well, after Revelation 12:1 —on the Day of Judgment, right? So that means she is a virgin even then in the era of Revelation 12. But this woman in Revelation 12 is already pregnant with child before that event when the Virgin spotless bride is given to Messiah — holy and without blemish. No, we will prove this is not Mary, either. Cannot be. And you'll see. Can one reason around this though? Well, perhaps one can reason about anything. We've seen much no doubt. But undeniably this is not a match to Revelation 12. How can we be so confident in this? Well, because scripture comes right out and tells us multiple times exactly who the travailing woman with child is. And it does not match the bride of Messiah. Even if one doesn't agree with this logic, check this out: Here is a list of scriptures describing the bride of Messiah. But missing from any of them is calling her the travailing woman who is recorded in Scripture. For the sake of time you can read all of these scriptures in your personal study. Even pause the screen, now, if you need to and look

them up. If you follow this channel, you know we prove in a progressive manner. So if you are new, this scripture is usually, as we start with a lot of times, the weakest of proofs and progress into the stronger and stronger and the strongest at the end. But this scripture does tie and you will find, we will work towards the ones that nail this down completely. And more than one. So bear with us as we prove Isaiah 66:7-9.

“Before she travailed she brought forth, before her pain came, she was delivered of a man-child.”

Now that's the exact language of Revelation 12 so who is she in this passage?

“Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed,”

Now who is Zion in scripture? It's Israel. Not modern Israel, but the twelve tribes of Israel, which they do not and actually, we prove, cannot fit.

“she brought forth her children. Shall I bring to the birth, and not cause to bring forth? saith Yahuah:”

That's the word that's actually written there and it's replaced with “the Lord” which you're seeing in your translation, more than likely, if you're reading along.

“shall I cause to bring forth, and shut the womb? saith thy God. 11 That ye may suck and be satisfied...”

We're jumping to verse 11 here...

“... be satisfied with the breasts of her consolations;”

That's consolations, not constellations. Big, big difference.

“that ye may milk out and be delighted with the abundance of her glory. 12 For thus saith Yahuah, Behold, I will extend peace to her like a river,”

Who's "her", again? Israel. Is Israel in peace, now? No. When will she be in peace? Not until her return, which has not happened yet. Yes, there is a peace agreement, but remember that gets broken. So, remember that. We proved that in our "Lost Tribes Series, as we test the prophecies of Israel, which modern Israel does not fit. Sorry, but they just don't.

"and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be born upon her sides,"

Who's "her"? Israel.

"and be dandled upon her knees."

And then later Isaiah further qualifies the era in which he is speaking in this prophetic passage of future events.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith Yahuah,"

Now when do we see a new heaven and a new earth? Well, we see that on the Day of Judgment. So this is a future prophecy that has not happened yet as of the time of this recording.

"so shall your seed and your name (Israel) remain."

Again, some will comment after we use fifty or a hundred scriptures in a video that they don't agree with one of our interpretations. And some even call us false prophets because we don't agree with them. Yet Matthew 7 defines false prophets by their fruit — not one scripture. And its interpretation which doesn't agree with, well, you. Okay, as we said, this is one of the weaker that certainly seems to allude to Revelation 12 and we'll leave it at that. But, regardless what it definitely does, is it identifies the travailing woman as Israel and that's what's important here. Again, not modern Israel, but the tribes of Israel — the Lost Tribes. Now we agree, we need more support, so let's keep going.

Micah 4:10 "be in pain. and labour to bring forth, O daughter of Zion,

Who's that? The tribes of Israel.

“like a woman in travail: for now shalt thou go forth out of the city, and shalt dwell in the field and thou shalt go even to Babylon. There shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies.”

So, again, Israel is called the travailing woman. That's what we are looking for here — scripture interpreting scripture — not speculation — not opinion. Scripture tells us who this travailing woman is.

Now this is a prophecy of Messiah. I repeat we just said this is a prophecy of Messiah. Micah 5

“but thou, Bethlehem Ephrata,”

Yes, Yahusha was born in Bethlehem, thus reaffirming this prophecy as coming to pass in this portion so far. And, by the way, he was not born in heaven nor was he taken to the throne room of Yahuah. That's key. Remember that.

“though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel;”

Now, has that portion happened yet? Well, yes, Messiah has come. He's been brought forth. That is true. However the answer is, no, Messiah fulfills that prophecy “ruler in Israel” later, in Revelation, in fact. But He will fulfill it, indeed. Now, this next part is what separates every claim of Messiah from the one and only true Messiah because Yahusha is the only one that fits this.

“whose goings forth have been from of old, from everlasting.”

Now, what is that? That is the root of John 1, along with the Book of Enoch, of course, which says very similar language. “In the beginning was the word and the Word was with God, and the Word was God,” Right? I mean, that's exactly what this is saying: “from everlasting — from of old” Is this Messiah? Yes, but this next part is a future event and, again, has not happened yet.

“Therefore will He...

Now, who's "he" in this passage? Messiah, okay?

And then when it says, "them." Who's "them" in this passage? Israel. And it will show you that, too. So "therefore will Messiah give them up." Who's "them"? Israel.

"give them up, until the time that she which travaileth hath brought forth."

Now is that Mary? No, she who travaileth is Israel and this, after this passage already references Messiah as here, as says "Yahusha gives Israel up" — so, in other words, He allows them to be scattered for a while until. Until when? Let's see.

"then the remnant of his brethren..."

Who is that? He's from the tribe of Judah. He's from Israel. the brethren — his brethren is Israel. True. Israel

"shall return unto the children of Israel."

There you go, again. So once again we have another passage which is, yes, a prophecy of Messiah but also of the Revelation 12 travailing woman and even the return of the lost tribes in sequential order. See that? Again, you don't have to agree with every interpretation of every scripture with us. But is this the travailing woman. Yes, it is. Is it Mary? No, it can't be and we'll go further into that. it is a reference to Revelation 12 — the travailing woman is Israel — the 12 tribes, not the ekklesia virgin bride of Messiah — but the 12 tribes of Israel, specifically. And there's a reason for this. We know Israel played the harlot in Scripture with other gods. Yes, that's true. Scripture identifies that very clearly and they were judged accordingly and have suffered those curses as a result of breaking the covenant with Him. But Scripture is also very clear that Israel will return to Him and that He welcomes that and will forgive her. And, yes, the provision is there in Scripture though we're not covering that here in this particular video. And what about this symbology? We haven't addressed that yet — the woman is clothed with the Sun, the moon at her feet and has twelve stars in her crown. Have we seen that

specifically that symbology used together in a passage in Scripture before? This is interesting. Yes, we have — in the story of Joseph. Check this out [Genesis 37:5-11

“And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed. For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about and made obeisance [obedience] to my sheaf. And his brethren said to him, Shall thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.”

Now here we go:

“And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more. And, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren and his father rebuked him, and said unto him, What is this dream that thou has dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying.”

That is interesting and he understood it. Jacob understood the dream and so did the brothers and this is interesting. We're going to show you. Now here's something neat to consider. The eleven stars are the eleven tribes of Israel with Joseph being the twelfth star or tribe of Israel. But Jacob says here that he and Rachel are also in Joseph's dream. How can that be? There's only eleven stars and twelve if you consider Joseph. What else is in the story? Well, what are the other two elements here? They aren't tribes. The tribes are from them. But they are not of the twelve. Yet Jacob understood he and his wife Rachel are to bow down to Joseph somehow. But where did he get that from? He's not one of the eleven stars, so it doesn't make sense, or does it? What he is saying is that in this dream by default the sun represents Jacob and the moon represents Rachel. Now not in a pagan way. This is just a dream and interpretation. He certainly doesn't liken himself to the sun god nor does she, the moon goddess. No, that is not what scripture is about. But, again, we're looking for the symbology. Who is Joseph? He received the birthright to the nation of Israel. So Joseph represents, again, Israel. And

his dream has the sun just as the woman in Revelation 12; has the moon. just as the woman in Revelation 12 actually being Jacob and Rachel. Who are they? Jacob is Israel so we're talking Israel. And then we have the eleven stars but the twelfth star would be Joseph, himself. So the twelve stars represent the twelve tribes of Israel in this passage. And in Revelation 12 it's the same traveling woman — the same sun, moon, stars symbology — twelve stars symbology specifically. Now we are going to release an entire video just on this symbology as it is even deeper and actually leads to geographic revelations, as well. And we will get there. But for the purposes of the traveling woman who in scripture is the tribes of Israel, we now have yet further confirmation from Joseph's dream of the connection between the symbology in the passage — the sun, the moon and the twelve stars — with the tribes of Israel, as well as the traveling woman. Very interesting.

So these are the markers in Revelation 12 regarding specifically the woman which helped to identify her. First where does this story play out? Well, the woman appears in heaven physically. The dragon then appeared in heaven physically. We know he was there physically because he then fights Michael and his angels in a war. So it is not a figurative placement here. And he also convinces one third of the angels to fight with him. We know the great red dragon is the old serpent, the devil, as the passage says so later. The stars, or angels, were we're in heaven again the dragon had to be physically in heaven for all this to happen. So this literally physically plays out in heaven initially. And she brought forth a man child. Where is she still when she brings forth the child. In heaven. If the man child is Yahusha this is a problem because Messiah was born of Mary in Bethlehem on earth, not in heaven. Yes, he existed in heaven but he was born in the flesh on earth. That doesn't fit this passage. Her child was caught up unto God and to his throne as soon as he was birthed in heaven, Meaning he was born in heaven and immediately taken to Yahuah's throne in heaven and never on earth. At least, not as of yet. But we will get there. Is that Yahusha? No, Yahusha was born on earth and lived on earth for about thirty-nine years. No, not the free masonic magic number of 33 which does not fit scripture. We prove that in "When Was Jesus Born?" And, yes, we can know the day, month, and year because Luke specifically identifies it. And he is not wrong.

So this child is born and stays in heaven. He is physically a physical child or really, children, which we will prove out. And the woman, also, and the dragon are real characters, not euphemisms. The woman physically fled into the wilderness and was physically fed there and physically attacked by Satan with a physical tsunami — a physical event which the earth opens up and swallows physically — protecting the traveling woman; protecting the tribes of Israel in the land prepared for them by Yahuah — another physical land. It's all there in this passage and it's not allegory in essence. If the woman was the constellation Virgo, for instance, the pagan virgin goddess, harlot of Babylon; let's be clear on that; then all those stars in that constellation field would have crashed down into the earth. Yet the war in heaven is still going on for three and a half years. So it's premature and doesn't fit the timeline of the passage, as the stars can't be in the war in heaven and on earth at the same time. The woman cannot be a constellation nor is she described as a star, herself, or stars for that matter, but a physical woman in childbirth. The stars are in her crown, not her body, not her. So it is an inappropriate way to look at Scripture. And stars nor angels can have children. It's another poor mismatch, really poor. And does not even remotely come close to fitting when you look at the whole passage. And how does the dragon then persecute and chase the constellation on earth? Doesn't work. Because that's only the first portion of the story and we cannot get stuck there, ignoring the whole rest of the passage. The whole passage has to make sense in context and each character has to fit; each attribute and action —not just one in the beginning. In fact, speaking of the physical time frame we are in here — wait a minute — How can the woman be Israel? That's a group, right? And yet birth a child? Now this is interesting. It's the same as the description of the body of Messiah from first Corinthians 12:12-14

“for as the body is one and hath many members and all the members of that one body being many are one body so also is Christ Messiah for by one spirit are we all baptized into one body whether we be Jews Yahudim [See the Name of God series for that] or Gentiles, whether we be bond or free: and have been all made to drink into one spirit. For the body is not one member but many —
skipping forward —

20 but now are they many members yet but one body.
— skipping a little further forward —

27 Now ye are the body of Christ and members in particular.

The travailing woman, Israel, is many but one in the very same vein of reasoning.

The woman escapes the dragon and, again, is nourished in the wilderness physically. She eats; she's fed. Also, if this were Virgo the constellation, or angels, really!, angels are not carried away by floods necessarily. This is another physical human attribute. It is not Virgo.

[Revelation 12:16-17]

“and the earth helped the woman and the earth opened her mouth and swallowed up the flood which the Dragon cast out of his mouth and the dragon was wroth with the woman and went”

Wait! So he leaves this land that protects the woman? Yes, he leaves.

“to make war with the remnant of her seed.”

Whose seed? Israel —

“which keep the commandments of God [Yahuah], and have the testimony of Jesus Christ.”

Meaning they are not modern Jews -- in which modern Israel rejects Yahusha as Messiah. Over 98% of them do. That cannot be a fulfillment of the regathering in the vine of true Israel. They are not these tribes of Israel, nor do they prove out to be the tribes of Israel in any sense. This Israel in scripture is grafted into the vine and has not returned to the land yet, nor will it until after the forces of Gog — that Prince Demon — are defeated and the Land of Israel cleansed, according to Ezekiel 39, which is very specific. And we cover that in “Gog of Magog Attacks” — three videos. You should check those out, as well.

[shown but not read:

Revelation 12:1-3

there appeared another wonder in heaven; and behold a great red dragon.. Job 1
And his tail drew the third part of the stars of heaven, and did cast them to the earth
And there was war in heaven... their place found any more in heaven...

was cast out into the earth, and his angels were cast out with him.
having great wrath, because he knoweth that he hath but a short time.

]

Let's talk about the other character here, the dragon, whom the passage identifies as the serpent, the devil. So that's not open to interpretation. It says he is. His narrative establishes the time or era of this vision. It cannot be a flashback to Genesis 1:1 and 1:2 to justify the gap theory, as Satan does what here? Well, he appears in heaven. If he is being restrained by Michael and not allowed to enter heaven because he had already been cast out — and that would be the case. Yes, look into Michael. He is the restrainer, not the Holy Spirit -- and this war in heaven supposedly already plays out according to the “gap theory,” then he cannot appear in heaven here in Revelation. But more so, Job chapter 1 says Satan appeared in heaven, actually before the very Council of Yahuah. Now that was after the flood, which means he had access then and he has had access all the way up until this war in heaven. So he is not cut off from heaven, as he has to be after this war and not before. So this war has not happened yet. I know, the world seems pretty evil today. But we have no clue how bad it was before the flood when two hundred powerful angels and their millions, maybe even billions of Nephilim Giants and hybrids were wrecking the entire earth. And Yahuah saved it with the flood. He's not the God of destruction. He's the God of salvation. But those days have not returned yet though the days of Noah shall. And they're beginning to. Definitely one can see signs that would agree with that. But they will when one-third of the angels are expelled from heaven with Satan. They'll get really bad.

Then, again, if an event like that had already happened, you would see the signs of evil far greater than you can imagine. Especially since now Satan is aware he is expelled from heaven completely. Meaning he's ramping up his game and he knows that his time is short and he will war with the Saints far greater than what we see today. Many Saints will overcome him and the travailing woman remains in the wilderness during that time — the whole seven-year tribulation. Yes, that's what this says. Likely all 12 tribes, in fact, will be represented. Yes, they're scattered. Yes, they're all over the earth. No, they're not just there. They're in three very specific lands, we prove. And in this case this land where they are protected and clothed in the sun is very crucial here. And also can be understood, we believe. We'll cover that and you'll see for yourself. Satan leaves this land and goes into the rest of the earth to make war with a remnant of the seed of the travailing woman, Israel. Now for a timeline

[see below] that brings this together along with the two witnesses from the previous chapter, Revelation 11. Which we have a video on that, as well, and this will make sense.

Notice there are two time periods identified in this passage yet they are different — even identified differently. And they're two different three-and-a-half year periods. And when you put them together they equal seven — a seven-year tribulation. Imagine that. Now they are not repeating the same period, but two different periods. Why? In verse four, after the woman had birth, the manchild in heaven and the serpent attempted to attack. But the child was immediately taken to the throne room of Yahuah. The woman then comes back to earth. The child stays in heaven though.

[Revelation 12: 4-6]

“and the woman fled into the wilderness where she hath a place prepared of God that they should feed her there a thousand two hundred and threescore days.” (War in Heaven occurs during this time.)

That's 1260 days or three and a half years. Where have we seen that figure before? Exact language. Well, in the previous chapter, chapter 11. The two witnesses prophesy in Jerusalem for that same exact period 1260 days — three and a half years. We believe these happen at the same exact time in the first half of the seven-year tribulation. Because of the next verse. The war in heaven occurs during that first twelve hundred and sixty day period that the woman is taken back to the earth and she's comforted in the wilderness. Then at the end of that period —1260 days — the middle of the Great Tribulation — then is when Satan comes down to earth and attempts to attack the woman.

Now that's the middle of the Great Tribulation. Then we read:

“and to the woman were given two wings of a great eagle,”

Yes, we will cover who(m) the great eagle is in Scripture, because he is identifiable.

“that she might fly into the wilderness into her place where she is nourished for a time and times and half a time from the face of the serpent”

So she's protected from the serpent. Meaning, she no longer has to be faced with attacks from the serpent in this specific land or wilderness of the sea which protects her. Are you hearing this? **There is a safe haven on earth even during the Great Tribulation and we will identify it and believers will be here according to this passage.** This is sequential and chronological and it does not repeat itself. In fact we believe this is why John uses two different terms even though he is really identifying three and a half years both times. Why? Because the Great Tribulation is seven years split into two three and a half year periods. Satan comes down in the middle and this is when he attacks the woman but fails and kills the two witnesses. At that same time, of course, they then rise, again, and ascend into heaven. Let's plot this on a timeline so it's easy to understand.



This 1260 days in which the woman is being nourished in the wilderness of the sea the first time is the same 1260 days the two witnesses prophesy in Jerusalem. The woman is saved in heaven and the child taken to Yahuah's throne. Begin the seven-year tribulation period. The two witnesses stand up and prophesy in Jerusalem at the same time the woman is sent back to the earth after birthing the manchild and she originally enters the wilderness of the sea which protects her. Both of

these occur for 1260 days or three and a half years and this represents the first half of the tribulation. For the two witnesses, it is a time of preaching repentance and for the travailing woman — the tribes of Israel — this is a time of comfort. This, too, is when the war in heaven occurs between Satan, along with his one-third of the angels, against Michael and his angels, which probably does not require two-thirds of the remaining angels but just Michael's battalion, more than likely, because Michael is the very powerful Archangel who restrained Satan all these thousands of years and still served many other functions. Let's be clear, this war is not between Yahusha and Satan, nor Yahuah. Just Michael and his angels. And his forces win this war. Satan does not. In fact, there's a lot of losses for him all along here. And that's what a lot of people don't realize about the seven-year tribulation period. It's not all rosy for him. He's angry because he's lost his place in heaven forever and he knows his judgment is coming and it's very short at this point. This is not a good time for him, although he will wreak havoc, no doubt. At the halfway point in the seven-year tribulation -- or three and a half years — Satan is hurled down to the earth like lightning.

Yes, that is prophecy, not a past event. And with his angels he attacks the woman. But the woman is protected by the earth, which swallows his tsunami, and the eagle's wings which whisk her away back into the protected wilderness that Yahuah prepared for her. Satan then goes to the rest of the world to make war with the remnant of the seed of the travailing woman who is Israel. He strikes down the two witnesses who then resurrect and ascend into the throne room of Yahuwah. And the woman remains back in the wilderness to be nourished for another, yes, another — a second — three and half year period. Time plus times — that's one year plus two years — and a half a year. Yes, throughout the earth Satan will make war with the saints but in this one land he cannot. Then the seven years is up. [The final battle occurs and the day of judgment comes and Yahusha reigns not for 1,000 years which is a misrepresentation, but forever and ever. Yes, Satan is loosed after 1,000 years for a short time, but that has nothing to do with the eternal reign of Yahusha which has not been interrupted by Satan nor does it ever have an end. It's eternal.](#)

Okay, so we're warming up here and, by the way, we are learning, too, as we unraveled this over the past year. And it does not match what we put out over a year ago. So we, too, are learning. We all can and we all

should. We hope you have learned from this video and the next one will be even more impactful, as we identify the man-child who we already began to prove is not Messiah who was already born, died, resurrected, and ascended to heaven before this prophecy of a future event — in obvious context — was even written. And it is his Revelation to John, in fact. This will make sense and you will enjoy this next Revelation.

Thank you for watching our Solomon's Gold Series. Please subscribe to our YouTube channel. Don't forget to click the bell, share this video with others, and check out our website at theGodCulture.com. Always remember to "prove all things for yourself." Yahuah -- God -- bless.