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Revelation 12: Who Is The Man Child? Solomon's Gold Series 13C

Jan 30, 2019 Length: 1 hour, 12 minutes 40 seconds

The elusive prophecies of Revelation have been an enigma to most for several centuries at least. It seems the more we get closer to modern times, the more information we have lost regarding the understanding of Biblical geography and prophecy many times. We prove this many times over on this channel and so do others. But are those days changing? Are the modern dark ages over? Are we in the days of increasing knowledge as predicted by Daniel or better is all evil being exposed with the light of truth? We believe we are entering those days and we believe it is time to know how to interpret Revelation 12. We identified the woman in the last video and now for the man child she births in Heaven who is then taken to the throne room of Yahuah.

Key Moments

12:20 Thou shalt break them with a rod of iron

30:25 Redeemed from Earth

42:53 The Battle of Armageddon

49:56 Revelation 14

1:05:57 The Feast of Shavuot

Transcript:

The elusive prophecies of Revelation have been an enigma to most for several centuries at least. It seems the more we get closer to modern times, the more information we have lost regarding the understanding of Biblical geography and prophecy many times. We prove this many times over on this channel and so do others. But are those days changing? Are the modern dark ages over? Are we in the days of increasing knowledge as predicted by Daniel or better is all evil being exposed with the light of truth? We believe we are entering those days and we believe it is time to know how to interpret Revelation 12 in its entirety.

We are The God Culture, a group of independent researchers with no affiliation to any denomination or organization whatsoever. We read the

Word and we test it as I Thessalonians 5:21 tells us, “prove all things; hold fast that which is good.” After identifying the woman in Revelation 12 as the tribes of Israel — not modern Israel, but true Israel, we are ready to test the manchild which she births in heaven.

As before, first we read the chapter for clarity and then we will identify the man-child that the woman, Israel, births. And finally we will apply restored biblical geography in the next video and literally identify the lands associated in this passage. This train is leaving the station.

Revelation 12: 1- 17

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: and she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven, and behold a great red dragon, having seven heads and ten horns, and seven crown's upon his heads.

4 “And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahuah, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 “and there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the Great Dragon was cast out that old serpent, called the Devil, and Satan which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 “And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto death.

12 “Therefore rejoice, ye heavens and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the manchild.

14 “and to the woman were given two wings of a great Eagle that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 “and the earth helped the woman, and the earth opened her mouth and swallowed up the flood which the Dragon cast out of its mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”

Okay, so scripture identifies about five times the travailing woman is Israel. And now for the manchild she births. What do we know? Right away now we know this is a male child of the 12 tribes of Israel — not modern Israel. He is born in heaven and immediately taken to the throne of Yahuah

and he is raised there, as he is not with the woman for at least the 7 years according to Scripture. The three and a half of her first reprieve where she's taken care of in the wilderness and she's attacked by Satan. And then she has a second three and a half year period for a total of seven. There is no record of the child with her during that entire time. She left him in heaven and he does not come with her and he does not come down with her, at least during that time. So we know that, so far, there is no indication yet that this manchild comes to earth, though that will change in Scripture, as we'll show you. And we know that Satan wanted this child dead. So this is a serious threat to him and a very important child, indeed. We also know we are dealing with a physical woman and a physical Satan based on the passage and the elements also physical in description. Thus, this is a physical child as well, not a metaphor. Finally this male child is to rule the nations with a rod of iron. That's the big one and a lot are wondering how we can make that association with anyone other than Messiah. Because it almost seems to be a direct description of Messiah, doesn't it? And the answer is, Yes, it does. But we know Yahusha was born on earth and not in heaven and he was raised on earth, not in heaven. But if he is not ruling with his rod of iron, well, then who is? Now that is the question. We're glad you asked because scripture tells us right here in Revelation, in fact.

In Revelation chapter 2 Yahusha describes the state of the seven ekklesias, or many say, "churches" though that is not a Bible word. However when he gets to Thyatira, he says something very interesting.

"But unto you I say and unto the rest of Thyatira as many as have not this doctrine, and which have not known the depths of Satan,"

Now some of the other ekklesias have been directly involved with the synagogue of Satan and their doctrines. That's what we're talking about. And the doctrines of Balaam and the doctrines of Jezebel. He actually lays out exactly what we are dealing with today. And we will do a video on this in this passage and many aren't even seeing it. And it fully identifies who the enemy is. It's amazing.

"as they speak; I will put upon you none other burden.

Wow!

"But that which you already hold fast till I come."

Hmm. Now that's what we want to hear from Messiah, right? "I don't ask you to do anything else but hold fast till I come. What does that mean? Hold fast to what?"

"And he that overcometh,"

Overcometh whom? Satan.

"and keepeth my works unto the end,"

Zoinks! There's that "works" again. Why did scripture say that so many times? Well, because it's important. Guess we do have to do something.

"to him will I give power over the nations:

What? I thought Messiah had that power. He does have that power. He could not give it over if he did not have it, right? He gets that power in Psalm 2. So that is biblical and any prophet out there or anyone trying to interpret this: it says that he has that power, is accurate. That is truth. But it is not the fullness of what happens with this power. Again...

"And he shall rule them with a rod of iron."

Who shall rule them? These people in Thyatira is specifically whom he's addressing here. He's not being that specific though. This is a little more vague and we'll show you. Now:

"and he shall rule them with a rod of iron"

There it is. And then he further reiterates Psalm 2's exact language:

"as the vessels of a Potter shall they be broken to shivers: even as I received of my Father.

Confirming Psalm. So he confirms Psalm in this passage. But he hands the rod of iron or shares, would probably be a better way, because he's still in charge. There's no doubt about that. But these will rule with him and that's clear in Scripture many times and we will cover some more.

“And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the ekklesias (churches).”

So Yahusha basically is saying the Father gave him this authority to rule the nations with a rod of iron. He then gives it, or shares it, with those who remain faithful to the end. In fact here's Psalm 2 and now this makes — Even more sense when you review the language.

Psalm 2:9

“Thou shalt break them with a rod of iron;”

This is a prophecy to Messiah — no doubt. Notice it doesn't say rule them with a rod of iron but use “a rod of iron to break them.” Who is the rod of iron? Well, he gives that to Thyatira or the ekklesia or? You'll see. He is now giving the ability to those who hold fast to the end in this passage. Let's go on:

“thou shalt dash them in pieces like a Potter's vessel.”

That's the same as broken into shivers and what's neat is is you're looking at two different languages there. Yet the language comes out so similar. That is amazing. So, yes, Yahusha received this authority as the fulfillment of Messiah. Yes, no doubt. But he offers this authority. He shares it with whom? to the ecclesia at Thyatira. Is this only for them? Are they the only ekklesia or church to receive that? No, however, who is Thyatira ecclesia? Are they Gentiles? Is this one of Paul's Gentile only churches. Yes, Paul preached there but just because Paul preached there doesn't mean it's a Gentile only mostly Church, right? How do we know which it is or what it is? Are they tribes of Israel? Are they both?

First let us remember where the Lost Tribes will return from, according to Isaiah 11. We've mapped that out. Isaiah is very specific in his language that basically the Lost Tribes return from three areas and nowhere else. Now they are scattered among the nations, yes. The Bible says that many times and that is true. And if you look at the peoples of these three regions — the peoples of the Philippines are scattered into every nation on earth, yet there's still a country by which they identify themselves as Filipinos. Kurds are the same. They're in 66 countries and, again, when a Kurd lives in another country, they're still a Kurd for the most part. And Africans, specifically central Africans, who went into Ethiopia — same exact thing.

Isaiah says the northern kingdom will return from Hamath, Assyria, Shinar and Elam. Look at them on the map. We drew a circle because their borders — he's identifying exact borders of a land that's a modern land even today, very oddly. So it's a territory within four countries Iran Iraq, Syria, and Turkey. Ding-ding-ding-ding. Aren't the seven churches in Turkey? Hmm. Gotta test that and that area is known as Kurdistan today. Now in history it's had different names and it's been absorbed by an empire and not even had its own identity so much, except for it's surrounded by mountains and has always been separated as a community. Other northern tribes took a year-and-a-half journey to the Isles of the sea, which we prove out in scripture, in Isaiah even, that he's referring to Tarshish specifically, which is Philippines. And the southern kingdom migrated into specifically Egypt, Sudan, Pathros and Cush/Ethiopia. But not just the small nation of Abyssinia called Ethiopia today, but the entire central portion of Africa from east to west coast including the slave coast, which is no coincidence. We are not re-proving that today. This is all we're going to show you on this one slide from over 20 videos — a journey that leads and proves the trail of the Lost Tribes. But we don't need to re-prove all of that today, for we know that Isaiah tells us where they will come from.

And we're in Revelation here. So what do we know in Revelation? We know where the Lost Tribes are going to **come from. If nothing else that we prove these areas also or where they migrated into and stayed** and are even still today and will be until they re-gather, again, scattered among the nations. Yes, but from and identifying with these three regions and that is according to abundant evidence in Scripture. Watch our Lost Tribe series and you'll see for yourself whether we prove it. We say we do. See if we're right. We know you will find we do.

18:00

Here's a map of the seven ekklesias in Turkey. The red circles with stars identify all seven in western Turkey but Kurdistan is further east. Right. I mean the nation, yes, but look at the map. To the upper right, which breaks down the population in Turkey for the Kurds of Kurdistan, again all Kurds are not lost tribes. The lost tribes are among them; we cannot prove who exactly within and among them are specifically the bloodlines of the lost tribes. We cannot do that in any region. If you are from Central Africa that does not prove you are a lost tribe. It proves that you live where the lost tribes live and maybe perhaps you are and you may be able to prove that even. Maybe. Same with Philippines. And it doesn't matter. It doesn't matter

if you're not a lost tribe, you can still be grafted into the kingdom. For salvation, no. But in restoring prophecy this is paramount!! — and why many are not understanding especially pieces of — that could be put together like a puzzle — of Revelation 12, in fact. So we know the Lost Tribes are within this population. Now, there are seven ekklesias right there (See the red circles with the stars on the small map?) and there's Thyatira. And notice all seven are in the light pink region on the western side. Again, it's not an area considered part of the nation of / or the country of Kurdistan today. We'd agree with that. But it is an area where the Kurds, whom the Lost Tribes are among, account for between basically according to this chart 5 to 15 percent of the population of that specific region of the seven ekklesias. If you note the highlighted pink stat in the box below the upper right map. What's this mean? Well, if you recall, we covered before that Yahusha, when he sent the disciples out, he told them to go to the lost sheep first. In fact, he was clear as to where the lost sheep are not — in the very passage. First they are not in Judea because they're going to the lost sheep and they're not going into Judea to minister. He was clear to avoid Samaria along the way. Why? Well, because this means there were no lost tribes in Samaria even then at the time of Messiah. And, by the way, Josephus confirms that because he says “in his day” which is very close to that time “in his day that the lost tribes of the Northern Kingdom who lived in northern Israel, specifically Samaria, that were taken out into captivity remained in Assyria beyond the Euphrates to that day even then. So we follow that all the way through, so you'll have to watch that. All, according to scripture, of the lost tribes of the Northern Kingdom were taken into captivity in Assyria and none according to scripture returned to northern Israel. Why? Because they were replaced in Samaria. Now we cover that in more detail over there. So what were the disciples doing? Well, the first church they established — the first ekklesia outside of Judea was Antioch. Now that's Antioch, Syria. Okay? When you look at that on a map and we do, that is part of modern Kurdistan. They were taking the message exactly where Messiah said to take it first. They were first going to the lost tribes of the Northern Kingdom. Remember the southern tribes were still in Judea at that point. Thus not lost. They are not the lost sheep yet. Doesn't mean that scriptures don't apply to them in restoration, regathering and all of those things. They do. But they're not lost yet at that point in history. And here they go from there. They establish several ekklesias even aside from these. But these specific ones mentioned — they just so happened to fall in an area populated in a pretty significant percentage by Lost Tribes even after a whole lot of history including the

Roman Empire, Constantinople — that was the capital of the Roman Empire at one point. Right there. Very close to that area. I mean, you're gonna talk about turmoil — the Muslims completely overturned the area under the Ottoman Empire — everything — everything in that Empire was tossed and turned for over a thousand years. Yet the Kurds still remain in that area. Now these ekklesias however were likely mixed, no doubt, with Gentiles, as they should be. Because they should be reaching out to both. Any ekklesia should. No ekklesia should be only Lost Tribes. No ecclesia should be only Gentiles even, for that matter if there are lost tribes in that area. But these are lost tribe areas and that is why they establish these ekklesias in Turkey. So when Messiah says, “they will rule the nations with a rod of iron,” giving them His power or sharing it with them is probably more appropriate if they hold fast to his works — his Commandments — He was talking to the lost tribes of Israel as well as some grafted-in Gentiles, indeed. But this is a Lost Tribes area community. Why is this important? Well, who is the woman again? Israel. Right. All 12 tribes though — all 12. Not just the northern; not just the southern. All of it. Therefore, the child is Israel, as well. Right?

So now is where it gets mind-blowing as to how obvious this becomes. Is there a group of Israelites in the rest of Revelation who just may fit right in here? A puzzle piece that perfectly matches — who play a role perhaps with mysterious origins? Which no one we know anyway, has tied together at this point? Why, yes, there is. And this is awesome.

Two chapters ahead in Revelation 14, it says,
26:10

“and I looked and, lo, a lamb stood on the Mount Zion”

Where's that? In Israel. This is not the original Mount Zion, the heavenly Mount Zion. This is the Mount Zion named after it in Israel, as everything in Israel is a replica the Ark of the Covenant. Is a replica of what is in heaven, the temple. Is a replica of what is in heaven. And all, by the way, were very temporary from that standpoint. But Mount Zion is a known location in Israel. So this is Israel.

“and with him a hundred forty and four thousand,”

Yes, the hundred and forty-four thousand. Hmm. You'll see the connection.

“having his father's name written in their foreheads.”

Why? Because we'll show you another passage. They are sealed in heaven with this.

“and I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne,”

Notice “before the throne” is where this song is from. And we'll show you that connects perfectly.

“and before the four beasts and the elders:”

Which are before the throne. Do we find this song somewhere else in Scripture? Oh, yes, we do. We're gonna get there.

“and no man”

Got that? No human could learn that song but the hundred and forty-four thousand. No man. Why? Because this is a heavenly melody reserved for the throne room of Yahuah where generally men are not until this portion of Revelation really — other than, really, Messiah and a couple of visitors along the way — only a couple in Scripture, by the way. Not all the videos that we see out there. Wait. Who was taken to the throne room of Yahuah and raised there? Yes, the manchild. Does that connect? Oh, you'll see.

“which were redeemed from the earth.”

Wait a minute. You mean, like the manchild who was born in heaven and taken to the throne of Yahuah, thus redeemed from the earth. Hmm.

“These are they which were not defiled with women;”

So that means they are men. They are male, right?

“for they are virgins.”

They're pure.

“These are they which follow the Lamb whithersoever he goeth.”

That's actually a massive clue. How can they do that unless they are in heaven? Because Messiah, thus far in Revelation is recorded still in heaven. In fact, He just opened the scroll not long before. He's there, except for this very passage where he comes down to Mount Sion with 144,000 who sing. Think about that. Does it say they fight? No. Does it record this as a battle? No. Did Messiah just come down on his white horse with the flaming sword from his mouth? No. None of that's here in this passage. He comes with the hundred and forty-four thousand alone. Not his army; not on His white horse. And He comes at a very important time in history and we'll explain. So first they're redeemed from the earth, we saw. Now it says:

“These were redeemed from among men,”

So they didn't live among men. Why? Because they lived in heaven before the very throne room of Yahuah. They were birthed in heaven and they remained in heaven. Why? This tells us.

“being the firstfruits unto God and to the Lamb.”

Firstfruits? What? From whom? The firstfruits offering from the woman, Israel, who gave them to Yahuah at their birth. Wow!

“And in their mouth was found no guile.”

They're innocent.

“for they are without fault”

They're blameless.

“before the throne of God.”

Now doesn't all this language sound familiar? Let's look at a couple and then we're gonna go to the other scripture of the hundred and forty-four thousand. We want to tie this together a little better before we go there. Because there's more clues and then all of this will come together and this is amazing!

In the middle we're going to go to the scripture in Revelation 5 with the supporting scriptures above and below. So they're there on the screen so you can see the language and compare for yourself.

Here we have a scene where Yahusha is found worthy to open the scroll and they break out in heavenly song before the throne room of Yahuah into a new song that is sung before the throne of Yahuah. Now check this out.

Rev 5:8-10

“And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,”

Where did we just see this language? Look at it above. “They had harps” — same thing.

“which are the prayers of the saints.”

That's the vials full of odours. That's how Yahuah views your prayer — as a sweet aroma. That's how much he desires for us to pray to him — to speak to him. It is an amazing, amazing thought!

“and they [the heavenly beings] sung a new song, saying, Thou [Yahusha] art worthy to take the book and to open the seals thereof: for thou wast slain, and has redeemed us to God”

Interesting choice of words in light of the 144,000 and the manchild both. And we placed the parallel passage from Revelation 14 at the top, so you can view that. See the similarities in language.

Rev 14:1-5

“...No man could learn the song but the hundred and forty-four thousand”

Meaning it's a heavenly song. We see the four beasts and twenty-four elders, which means we are definitely before the very throne of Yahuah, placing the 144,000 there before the throne, as well. And we already know the manchild was taken before the throne. Is that enough to connect it? Not quite yet. Well, there's much more and we already know the manchild is placed there, as well. So not a lot of options, really. But we'll nail this down further.

Also they “were redeemed from the earth.” [Rev 14:1-5] Again, no man other than 144,000 can sing this song, so that means the manchild is either the 144,000 or perhaps he doesn't sing, maybe. Which is not likely when you're raised before the throne room of Yahuah. Right? But read the rest of the song — the new song sung before the throne of Yahuah in front of the twenty-four elders and four beasts which is the same for the hundred and forty-four thousand. Isn't it?

Rev 5:8-10 cont'd.

“...by thy blood out of every kindred, and tongue, and people, and nation; And has made us unto our God kings and priests: and we shall reign on the earth.”

So further confirmation right here in Revelation -- a few chapters before -- that those singing this song are saying they will reign on the earth just as Messiah promised Thyatira — see that at the bottom [Rev 2:24-20] if they continue to hold fast and keep his commandments. Imagine that. Hmm. Oh, this gets better. Hang on to your seat.

The only other place scripture mentions the 144,000 is Revelation 7 after the sixth seal is opened, is about where we are in the process. Now we will get to a Revelation series in which we will break down all the seals, the trumpets, the bowls, etc. But not today. Not for this video.

Rev 7:1-3

“after this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. Then I saw another angel coming up from the east,”

Odd — from the east — interesting.

“having the seal of the living God.”

The seal of Yahuah — YHWH — the Hebrew name of Yahuah. And that seal is coming from the east? Gee, where might that be coming from? Oh. Well, perhaps his Holy of Holies in the Garden of Eden? Well, likely. But we'll pursue that more in the next video. Now, at Solomon's Gold Series, if you haven't seen it. And yes, we really do locate the Garden of Eden

systematically from four different directions — confirmed more than twice from book of Jubilees and even from scripture, from history from science, from every viewpoint we can imagine. And, yes, we say we prove it. Because we do. If you haven't reviewed that, don't come into comments and say, "But you didn't prove that." Well, no, not in this video. This isn't the Garden of Eden video. There are at least five of them. And actually they're preceded by, you know, eleven or so Solomon's Gold series videos finding Ophir. So you'd have to go see that proof in order to make a comment of such.

"He called out in a loud voice to the four angels who had been given power to harm the land and the sea: "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of God [Yahuah.]

Now which servants are these? Oh, it gets very specific. There is no doubting who these servants are. They are a very specific group.

"Then I heard the number of those who were sealed: 144,000"

Note: they are numbered. We're about to share something with you. That's a different group that is not numbered and scholars confuse the two all the time. Where have we heard that number, though before? 144,000? Didn't in Revelation 14, they also have the name of Yahuah on their foreheads which we're seeing here being sealed? Yep, same ones. And where are they from? From all the tribes of Israel. Wow!

"from the tribe of Judah"

This is being specific.

"12,000 were sealed, ... Reuben 12,000 were sealed, ... Gad 12,000, ... Asher 12,000, ... Naphtali 12,000, ... Manasseh 12,000, ... Simeon 12,000, ... Levi 12,000, ... Issachar 12,000, ... Zebulun 12,000, ... Joseph,"

And really, that is Ephraim who received Joseph's birthright. So that, in Scripture, is one and the same, you see Manasseh, earlier Joseph's other son. So both of his sons are represented here. Ephraim would have to be because he is in prophecy many times over, as actually a reference to the Northern Kingdom. Just Ephraim because he received the birthright to the Land of Israel. No, Judah did not. Judah receive the scepter that shall not

pass from it. But Messiah was from the tribe of Judah. He has that scepter. Judah does not on earth now. And then 12,000 for Joseph's or Ephraim and

“...Benjamin 12,000.”

So 12,000 each from the 12 tribes. So, Yep, 144,000. The math works. It fits. And now we know how they're quantified. They are all of the tribes of Israel. They're not all of Israel on earth. No, they were not raptured. No, they never lived on earth. We'll go further into that. Now, only Dan is missing and that is likely because of his rebellion -- rejecting the land he was given as an inheritance. He didn't like it. So he went and lived somewhere else. And along the way he picked up and introduced false idols into Northern Israel after they entered Canaan.

So, anyway, there are actually 13 tribes technically, because Joseph's two sons are each a tribe: Ephraim and Manasseh. So the hundred and forty-four thousand are Israel. And the woman was Israel, the mother who birthed the child — the manchild. And the manchild is Israel before the throne room of Yahuah. 144,000 are before the throne room of Yahuah. Hmm. Quite a bit of a coincidence here. Or is it? And if you have heard of the cult out there, by the way, since we're on 144,000, who claims to be the 144,000 who go to heaven. And they're the only ones that go to heaven. Well, ask them, which tribe are they from? Because they must all be Israelites. Well, except there are many more than 144,000 in their faith. So wonder who doesn't get to go to heaven. Oh, I'm sure they have an explanation for that. But the logic makes no sense. And there's no need for you and I to join, because the spots are already filled ten times over. So who needs to be a part of that pyramid scheme? No, thank you. It's a complete misunderstanding of scripture.

However, it's not just the whole Jehovah's Witnesses who mix this up, as we have heard many times from the pulpit: that the hundred and forty-four thousand are attributed to all kinds of other things in Revelation. And they're not even in the passages. Such as the Battle of Armageddon. Do you see them in that passage? No, they do not appear there. However, they are not mentioned, again, after Revelation 14. They're in Revelation 7. They're in Revelation 14. They are not mentioned, again, unless they happen to be the man-child. Then they're mentioned in Revelation 12. We believe they are. In fact, they are not mentioned as being soldiers at all.

Also they mix up the next verses in this passage, which in the King James are even separated with a different header. So the translators knew or whoever inserted those headers in the scripture knew this was a separate thought, in a separate group. Before we turn, take another look at the beginning of this text.

“Then I heard the number of those who were sealed 144,000”

So, a hundred and forty-four thousand are numbered. Correct? I mean numbered to the detail of twelve thousand times 12. Right? From each tribe. So this is pretty clear. Rather difficult to confuse. Let's look.

Rev 7:9-12

“After this I beheld, and, lo, a great multitude”

How great? How large? Well, that doesn't say 144,000. But let's see. Maybe it ties. No, it doesn't. Look, let's see.

“which no man could number,”

Wait! If no man can number them, then they are not the 144,000 who have been numbered. Right? Exactly.

“of all nations, and kindreds, and people,”

Wait. So, in other words they are not just the twelve tribes of Israel, are they? Right? So, no, they are not the 144,000. This is a different group of people and the passage tells us who they are. Tells us.

“and tongues stood before the throne and before the Lamb clothed with white robes,”

Wait a minute. Do the hundred and forty-four thousand wear white robes? Maybe they do. But nowhere in scripture does it ever say they wear white robes. Who wears the white robes? These — this great multitude does.

“and [they have] palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.”

Notice they're not singing the new song because they can't. No man but the hundred and forty-four thousand can. This is an innumerable population of people and we'll see where they're from in a minute.

“And all the angels stood round about the throne and about the elders and the four beasts and fell before the throne on their faces and worshipped Yahuah,”

So, yes, they are singing but they cannot sing the new song. No, no man can but the hundred and forty-four thousand alone.”

“Saying, Amen. Blessing and glory and wisdom and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.”

Amen! So definitely these humans -- and they are humans -- are also before the throne of Yahuah. But they are not the hundred and forty-four thousand as they are every nation and people and they cannot be numbered. So who are they and where did they come from? They have a different origin than the hundred and forty-four thousand, as well.

This is John writing.

Rev 7:13-15

“And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?”

Why would he ask such questions? Ah because we need to know in this passage so we can differentiate these two groups.

“And I said unto him, Sir, thou knowest”

In other words, “I don't know,” John says, “but you know.”

“And he said to me, These are they which came out of great tribulation”

Hmm. Now the hundred and forty-four thousand did not because they are not numbered among this group. They are separate — born in heaven, and taken to the throne room of Yahuah. And they don't come to earth except for in Revelation 14 to sing — not to fight. And thus they are not tribulation believers. But these are and have washed their robes. Why? Because they

come from the earth. They need to be cleansed. Also because they are martyrs from the Great Tribulation and, again, not the 144,000.

“and made them white in the blood of the Lamb. Therefore are they before the throne of God [Yahuah], and serve Him day and night in his temple:”

Again, separately from the hundred and forty-four thousand.

“and he that sitteth on the throne shall dwell among them”

Let's keep going:

Rev 7:16-17

They shall hunger no more, neither thirst any more;”

These are Messiah's exact words from different passages throughout his different sermons.

“neither shall the sun light on them,”

That's interesting. There's no sunlight in Yahuah's throne room? No, He does not need light. He is light, which is why the sun and moon are destroyed later in Revelation and no need to remake them, because New Jerusalem is lit up by His light. He doesn't need a sun.

“nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters:

How many times did he say these things in scripture?

“and God [Yahuah] shall wipe away all tears from their eyes.”

They are in mourning because they are martyrs from the Great Tribulation. But what they are definitely not is the hundred and forty-four thousand. And that gets mixed up in many sermons we've heard. You may not have heard that, but we certainly have many times over.

Let's go back to Revelation 14:[1-5] again — the first passage we shared for the hundred and forty-four thousand. What is happening here? Is this a battle? No. No indication whatsoever that this is a battle. That is five chapters later. The 144,000 appear on Mount Sion with the Lamb,

Yahusha. He's coming down to earth. But is this his second coming? Is this when He comes on a white horse? Well, it doesn't say He does. Is this when He has a flaming sword that comes out of his mouth and devours the enemy? It's not mentioned. It's not in this passage. Nor is it appropriate in the timeline for where we are in scripture. And there is no fighting here. The 144,000 are not recorded as soldiers. What are they? They're worshippers. They're singers and we'll identify that even further.

When is this in the timeline? Now this is interesting. In Revelation 13 after 12, of course, which we're covering, the beast rises out of the sea then the second beast rises out of the land and enforces the mark of the beast. Yes, the second beast — the False Prophet enforces the mark of the beast. That's key to understand. The beast does not. The second beast does -- for him. He leads everyone to worship the first beast.

The Messiah comes down with the 144,000 but not to do battle. That's not for five more chapters, again. When he comes on his white horse and with an army — which the 144,000 is not identified at all in that passage. It is an army wearing white robes. Did we not see who that army is, just in the last passage? Because the 144,000 are not recorded among that army. They are not wearing white robes necessarily. If they are, they're not identified that way. Yet the innumerable multitude of martyrs from the Great Tribulation are. They are that army along with two-thirds of the angels. There is no doubt who's winning this battle. And the story's already written. We already know how it ends. Why? because this is not the role of the hundred and forty-four thousand. They are not fighters. They are worshippers. They play their harps and they sing a new song that no other man can sing. A song from the very throne room of Yahuah where they are raised. They are a choir of a hundred and forty-four thousand. Wow! And what are they? Ha! Now, think about this. They were born from the woman, Israel, right before, or as, the the tribulation -- the seven-year tribulation period — not the Great Tribulation, which is just the last three and a half years. The seven-year tribulation. They're born at the beginning here. We are further down the timeline. Not quite to the seventh year, okay? This is not the final battle. So they are about seven years old. They are children. They are not men, as they were just born less than seven years ago, according to scripture. Wow! Nowhere in either of these passages does it ever say they are men nor warriors. Nor does Yahusha need men to fight Satan, for that matter. He doesn't even need men because Satan has one-third of the angels and this is Messiah we're talking about. And Michael, the

Archangel, is with him and two thirds of the entire force of angels from heaven. So the numbers are stacked in his favor. Even if it were just Him, for that matter, even Pacquiao [?] could not win that fight. There is no athlete on earth who can defeat an angel in battle. It does not happen.

“But, not by might nor by power but by my Spirit, says Yahuah.”

Think about that.

Let's pick this up at [Rev. 14:3]

“And they sung as it were a new song before the throne,”

Why? Because it is the new song from the throne room, specifically, which we know the words to that they learned in heaven as that is their purpose and their home.

“and before the four beasts and the elders:

So this is definitely the song from the throne room. There is no doubt about that.

“and no man could learn that song but the hundred and forty-four thousand,”

Because, again, that is their purpose. They're not warriors. They're worshipers. Remember when Jehoshaphat, the king of Israel, did battle. What did he send out first? He sent out the worshipers first. And that's not the only time that happened. What is Messiah doing here? He's sending out the worshipers well before the final battle. Why? To prepare men's hearts — to give them hope. Because of where we are in the timeline. We'll deal with that.

Now, we are going to go through these descriptions. But let's just read through it one more time. Let's make sure we're clear. This is the same 144,000.

“which were redeemed from the earth. These are they which are not defiled with women; [they're men] for they are virgins. [pure] These are they which follow the Lamb withersoever he goeth.”

Again, huge massive massive clue.

“These were redeemed from among men,”

They didn't live among men. They never lived among men,

“being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.”

Because that's where they were raised. So, the 144,000 are children. Can that possibly be accurate? I mean are we just going crazy here? Is the God Culture losing its mind? Not at all. We find no mention of their being men, not one. And to assume so, maybe they could be, yes. Someone can make that argument, maybe. However, when you put everything together, they're not men. The manchild is simply a reference to their being male. They cannot be born fully grown. That does not happen in all of scripture. That is not supported. And even Messiah had a childhood from birth.

Let's put this all together and compare the two and you see for yourself whether this is not an exact match.

With full biblical support from the passages that we have ripped through:

Chart:

The manchild of Revelation 12 versus The 144,000 from Revelation 7 and 14 [which is on the right]

The manchild is a male and so were 144,000 who are not defiled with women, meaning they are men. That's a simple one.

They are both of the 12 tribes of Israel

And let's be clear ALL 12 tribes of Israel. Important.

The man child is born in heaven taken to Yah's throne and raised there and not on earth.

The 144,000 are redeemed from among men. They don't live among men, meaning they live in heaven. And they're redeemed from the earth, as well. Meaning they don't live on earth, but in heaven before the throne of Yahuah — a perfect match.

They are the first fruit offering to Yahuah and Yahusha from whom? From the woman; from the 12 tribes of Israel. Yes, all 12 tribes of Israel. They are before the throne of God just as the manchild was taken there. They are not on earth for the Great Tribulation other than a visit to do what? To minister; to worship; to sing their new song that comes from the very throne room of Yahuah and then they return because they're not seen in scripture again. You will not find them. Search it.

The manchild is raised in heaven before Yahuah's throne and the hundred and forty-four thousand are sealed on their foreheads with Yahuah's name, and, by the way, go back and look. Where are they when that happens? They are in heaven. They sing a new song from the throne room of Yahuah, which they could only learn if they're also from the throne room of Yahuah. No man can sing this song except them. No one else -- because it is a heavenly song and, again, they learned it before the throne room of Yahuah. They are virgins — pure — have no guile in their mouth and without fault. All — not consistent with us flawed men on earth. In which Paul says Romans 3:23 “all have sinned and fallen short the glory of God.” Not the hundred and forty-four thousand. They have not. And not the manchild because he's raised before the throne of Yahuah, as is the origin of the hundred and forty-four thousand. They share the same origin and — a huge clue — they follow the Lamb wherever He goes. But if they are on earth that's not possible. Because He is in heaven. And, yes, we see: he physically comes down to Mount Zion and they physically come down with him. This is a physical note that they physically follow the lamb around.

So this is the hundred and forty-four thousand and the manchild. They come down with Him and they go back up until the final battle which, again, they are children. So, likely, they are not mentioned in the final return of Yahusha because they probably are not there in that passage but remain in heaven. Yes, they are mentioned later, but not by name — by not by the 144,000 — but of course they are going to enter the kingdom of heaven and go through all of the rest of Revelation, yes. But not on earth. However, with their childlike faith, frankly, having lived in the presence of Yahuah for almost seven years. Imagine that! Moses went to Mount Sinai for what? — forty days and nights or something like that, and he came down and his face was glowing from the presence of Yahuah. So much so that it scared the people and they asked him to cover his face. These are in front of his very presence for seven years, roughly. Now I would rather have them in my corner than even Moses, than even Pacquiao, because it is a spiritual

battle and they have the faith of a child. What does Messiah say about that? He admonishes us to have the faith of the child.

Men don't defeat angels. Pacquiao, in his physical might, cannot defeat an angel. Yes, Jacob wrestled with an angel. But not only did he not win; the angel would have ended the fight in seconds if he wanted to. There is no comparison between the two beings in strength. Scripture is abundantly clear. But there is something to the fact that Yahusha admonishes us to have the faith of a child.

But Messiah comes with a full army. He has two thirds of the angels and those wearing white robes are in His army. And we saw the description of those wearing white robes and they are not the 144,000, the numbered multitude. They are the innumerable multitude of martyrs from the Great Tribulation. Yes, saints, believers, will go through the Great Tribulation. Scripture says that many times over. This is not a rapture. They are not raptured from the Great Tribulation into heaven. No, these are martyrs who died during the Great Tribulation.

But there is still yet more to this. Remember the words to the song they sung? It was first sung before the throne of Yahuah by the heavenly host and then on earth on Mount Sion by the children's choir of a hundred and forty-four thousand. What a sound that must be! Within the song they sing, it further ties the manchild, who rules the nations with a rod of iron, with the 144,000, when it says we shall reign on earth and as kings and priests. And again, confirms where the manchild is born — in heaven; taken to the throne room of Yahuah and raised there as the firstfruits offering from the woman, Israel, who offered them to Yahuah and Yahusha in Revelation 12 as the manchild was born in heaven and taken before Yah's throne. Now what does this tell us? It also tells us, likely, the time of year this first fruits offering would be made, because that is wrapped into the feast days of Yahuah. Just after passover the priest would offer a sheaf of wheat to Yahuah and that starts a counting of fifty days from there known as Shavuot or Pentecost; Pentecost meaning fifty in Greek. The actual feast of firstfruits for Israel — for all of Israel — takes place on that day Shavuot after the fifty days counting. You will notice that is the day the Holy Spirit came; the day of Pentecost — Shavuot. Same day. But in our video "When was Jesus born?" we prove the full history all the way back to creation for the feast of Shavuot. Yes, long before Moses. This day has massive meaning and precedence that's been lost to many. It is one of the most

minimized of the feasts yet among the most important as really they all really are.

Shavuot is the day Adam entered covenant with Yahuah; the day Noah waited on the ark — he stayed inside for two extra weeks after letting the animals go on dry land — waiting for this day, Shavuot, to renew covenant. And the first thing he does— builds an ark, I mean an altar and renews covenant. It is the day Abraham renewed covenant and the day Moses and the Israelites renewed covenant. All the same exact day and it's the same day that Messiah was birthed and we do prove that very logically from scripture and history. Likely, this is the same day Israel will fully renew covenant, again, in the last days — offering the firstfruits of their first born from the hundred and forty-four thousand, or so. Could be some twins in there, right? But all birthed at once and, yes, Yahua can do that. Quite a miracle this will be. And in the midst of the end time evils, we see from Satan, the Beast, and all of these negative things that play out in Revelation... we have these hundred and forty-four thousand ministers coming down to minister in worship to the earth with the most incredible worship song and sound ever recorded. And Yahusha is with them but not fighting a battle. And immediately following that happening right in the next verses the next thing that happens is an angel goes around the earth ministering to people spreading the gospel once, again, to the whole earth — the same gospel as identified in this very new song from the throne room of Yahuah sung by the hundred and forty-four thousand. The message is consistent. Who else sings a new song in scripture? Well, we will cover that, too. Right in the middle of the Great Tribulation, Yahusha will offer a reprieve and offer the true salvation message to the entire world at once and 144,000 children in full anointing from the throne room of Yahuah will kick this event off. Wow!

The manchild is the hundred and forty-four thousand and though many hold many opinions — there are tons out there, you can find tons of websites that, of course, wouldn't agree with us. But require them to prove it from scripture as we have. And we ask you to do the same for yourself. Do not accept what we say and find just as gospel. We are all “to prove all things.” “Hold fast to that which is good.” And maybe there's something in this entire — the first couple of videos here — that maybe you didn't agree with our use of one scripture. Well, that's okay. You don't have to agree with every use of every scripture. You don't have to agree with every sidebar. But when it comes down to our findings and conclusions, they are very difficult

to dispute, even for top scholars, because we've reviewed all of their materials mostly and they don't know the interpretation of Revelation 12.

We hope you have enjoyed going deep into Revelation with us. Again, this is prophecy, so we may not be able to prove this out quite to the degree that we prove Ophir and the Garden of Eden. But scripture is abundant and pretty clear here. In our next video we are going to identify the lands associated with Revelation 12. This is playing out on earth, as well. Only part of this plays out in heaven. The rest is on earth. But where? Based on the restored geography that we have found, we will show you. And when you review these so-called coincidences this becomes extremely clear as to the end times players here in this passage. We are completing that now and if nothing else, it will be challenging and there will likely be something for all to learn.

Thank you for watching our Solomon's Gold Series. Please subscribe to our YouTube channel. Don't forget to click the bell, share this video with others, and check out our website at thegodculture.com. Always remember to prove all things for yourself. Yahuah God bless.