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## **SABBATH SERIES 6A: What Time Is Sabbath? Do We Use the Moon?**

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Can we rely on the moon for Yahuah's Calendar? Does He really use it to establish his day, week, month, or year? Certainly, it has a purpose but as the moon does not match these cycles, does it not disrupt Yah's Calendar? Well, we do not have to search too deep for that as the Book of Jubilees tells us exactly what Yah's Calendar is and how to determine the Sabbath. We will deal with the moon in this video and in the next 2 uploading on the heels of this one, we will cover Messiah's Death and Resurrection which are the key to determining the Biblical timing of a day and especially the Sabbath. This is a new revelation and has caused us to change our own observation of the Sabbath as a result. Watch, test, and apply once this tests as truth. Yah Bless.

### Key Moments

4:28 Timing of the Death and Resurrection of...

5:21 The Moon

6:35 Book of Jubilees

12:40 Sample Month of a Calendar

### Transcript

[On slide: What time is the Sabbath? New Revelation!! Do we use the moon? Or does it disturb Yah's calendar?]

Oh, this is gonna be good. It's like watching the elections. We are ready to call this one and stake a firm flag here. We've been studying the calendar for a while now from the books of Jubilees, Enoch and the Dead Sea Scrolls. But wait a minute. Not just they're comparing them with the modern Canon of Scripture. Do they fit or don't they? And oh boy! This is monumental. Wait till you see this. What time does the Sabbath day begin? Let's just come out with it. Not Friday night! Whoo! Sorry. We have always said all along we were still researching that and that we kept it on that time ourselves up until that day until we felt we really proved it. These next videos will prove this out. The Bible lays this out with such clarity that by the end of even this first video, you are really gonna

wonder how this could even be misconstrued. What a mess we live in. But we are in the days of increasing knowledge. Amen.

We are The God Culture -- a group of independent researchers with no affiliation to any denomination nor organization whatsoever. We read the Word and we test it as I Thessalonians 5:21 tells us, "prove all things. Hold fast that which is good." And man, it is good to be in His presence in all things. After this teaching we will go back to the days of Moses. So that's coming. Don't worry. And we will show you this is consistent in his days and then we'll take you to the creation account and all match this teaching. What was the key? The key was the timing of the death and resurrection of Messiah. We have read so many commentaries on this where some have even attempted to say, "well, it was actually four days, not three." Well, so their point: Messiah was either wrong in saying he would rise in three days and nights or maybe the Apostles recorded it wrong. That's their only point and that can never be a point because when you say that it means you don't believe Scripture. Neither were wrong. They are all right. He said he would be dead for three days and nights and he was exactly. We will show you the calendar. The timing and scripture is so clear on this, you will be too from now on. Let's begin though with the moon because that's the calendar that we deal with today and what they call the modern Hebrew calendar. Number one: it is not Hebrew. Number two: it is most certainly not Yah's calendar and we'll prove that in this video. Is the moon a measure for telling when the day begins in Scripture? Let's see.

We're showing you an article from National Geographic but this is very well documented in modern science -- really general knowledge. The new moon comes in every twenty nine and a half days. Notice that is not thirty days, is it? No. Twenty nine and a half. Does the Bible ever use the moon as the measure for the beginning of a month? Well, every time you see the word "new month" or words, you need to go to the Hebrew or the Greek and find out what it really is because the word used, we will cover, is not "new moon" in interpretation oftentimes. Fortunately we have the book of Jubilees which is the book of times and seasons which has always documented the actual Hebrew calendar. Oh, better than that one, indeed! If you have not watched "Testing the Book of Jubilees", we challenge you to do so even before watching this. Because this book vets as scripture -- canon -- inspired -- found in the Torah -- even in the library of John the Baptist and the Levites who were the

keepers of Scripture. Well documented, Jubilees tells us what calendar to keep and identifies the one which is pagan. You will find that is the one in modern Judaism and it is from Babylon, not the Bible.

Jubilee 6 (verse 35)

"For there will be those who will assuredly make observations of the moon how it disturbs the seasons and comes in from year to year 10 days too soon."

Hmm. This is right after Yahuah warns the Israelites will be straying from His ways or right after these generations. You mean Moses knew in 1700 BC or so that the new moon was set to come in 10 days too soon? Wow! This is Yahuah speaking to him. Remember that and, yes, he most certainly knew. Let me show you how this works and you'll see confirmation in the next verses.

If the moon comes in as new every twenty nine and a half days, there's a big problem. As said here it disturbs the actual calendar by 10 days thus is no measure. (It) cannot be used as a measure for days, nor weeks, nor months, nor years. Period. That pretty much ends that. So therefore the modern Ashkenazi calendar (is) already out according to the Book of Jubilees which is accurate. It doesn't mean it does not have a purpose. The moon, that is, as there are feasts such as Passover and the Shabbat or Sabbath during the Day of Atonement. They're specific Sabbaths to begin with the moon in the evening. However the seventh-day Sabbath nor the routine day cannot be judged by the moon nor the calendar generally. We will prove this out. The Bible year is 12 30-day months which is 360 days. However it has one day added per quarter or four days for 364. This passage is exact science literally in a 30-day month you would lose a half a day every month if you follow the moon or six days per year and then there are four -- once per quarter -- added thus exactly ten days too short if you follow the moon. It does not fit a year, a week a month nor even a day and we'll show you.

[Jubilees 6:37]

"For this reason the years will come upon them when they will disturb (the order) [again this is talking about the years but that affects the month today and the whole calendar really], and make an abominable (day) the day of testimony, [oops! You mean some of the feasts are wrong? Yes. We'll get there, too, in time] and an unclean day a feast day, and they will

confound all the days, [All? that's what Yahuah said to Moses. We were warned.], the holy with the unclean and the unclean day with the holy for they will go wrong as to the months and sabbaths [weeks] and feasts and jubilees."

Oh boy! The whole thing went wrong and we'll show you. It certainly did! But we will restore the day in these videos and later we'll hopefully get to the rest of the calendar in time.

[Jubilees 6:38]

"For this reason I command and testify to thee that thou mayst testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, [Scripture tells us how many days the year is. It's right there.], and for this reason they will go wrong as to the new moons and seasons and sabbaths (weeks) and festivals, and they will eat all kinds of blood with all kinds of flesh."

All have come true. See? The year is the beginning of this misleading away from Yahuah's calendar. Does it matter to Him? Yes. It does. He just said so. So again, a year is not 365 days in which Jubilees even warned they will add to it. They did. They added an extra day and then did all kinds of other things to manipulate it including changing when the day begins which we'll address in this video. Now someone's thinking. "Yeah, but it's only one day. I mean what's the big deal?" Oh, no! It's much worse.

Here is a sample month of a calendar from our friends over at Zadok Way. They have several YouTube videos on the calendar topic. Check them out. They're worth reviewing. Also they provide a PDF calendar for download at the below link to their website. They do a good job with it so feel free to check that out. Someday we will release a calendar in time but this one is not bad. It's very good. This is laid out from Jubilees supported by the Book of Enoch and this is what the Levite priests, the keepers of Scripture and the calendar, observed in Qumran where we found their Bible. Yes, we did. Their history, their calendar, their community writings are all found with it. Again, twelve thirty-day months with an extra day added at the end of each quarter for a total of 364 days. This calendar, by the way, ties every year and requires no leap years, etc. to reconcile it. Essentially the same feast day, if on a Thursday

is on the same Thursday every year. This is far simpler than this Roman calendar we have today. Some call this a "solar calendar". Let's address that. Let us not confuse this into such a category as the Egyptians followed a pagan Sun calendar of 365 days. They say as early as 4,000 BC or so. If that is the case then so be it. But there's nothing to do with this. Jubilees is rebuking that calendar as well. Those claiming the Bible calendar is lunar -- we will demonstrate are taking scripture out of context such as a couple of feasts which are evening events -- as I said, Passover; also the Day of Atonement has a Sabbath that begins in the evening. There's nothing wrong with that, but that doesn't change the seventh-day Sabbath all of a sudden because that one begins in the evening. You have to read things in context. Do not rely on the moon for sabbaths and for really the calendar generally, though it is to be used in some segments and there are some. Then there's the whole moon and month which are royally confused by translators whether mal-intent or not. The nine times or so the KJV, for instance, uses a particular word they translate as new moon we will cover. That word is not "new moon" all nine times pretty much. We will cover that in one of the next videos. In this video we will see the New Testament defines the Hebrew Sabbath day beginning not at sundown not by the moon, which we have observed ourselves for years that way because that's what we've been taught as most of us have. But instead at **sunrise**. Hmm. What? It's right there. And then in the next video we will show you, again, it was the same in the time of Moses and then after that we'll go back to the creation time-clock as well. Neither propagate a lunar calendar which is very certain. And they cannot, according to Jubilees, which just said, that is the pagan calendar that's the one from Babylon.

Now let me address this very clearly Judaism is a Babylonian religion not the relationship defined in Scripture ever. In Mark 7 Messiah rebukes Phariseeism as against his commandments and even the Jewish encyclopedia defines Judaism as the continuation of Phariseeism. Without the second temple rituals, well, there's no temple there so that's obvious, but otherwise it's pretty much the same. Yeah, leavened a whole lot over the 2,000 years we would agree. But it is not the biblical relationship. It is against his commandments according to Mark 7 and they render his word of "none effect", Messiah says. Now let's go to the resurrection and this will clarify the whole timeline for everything. Because Messiah did not rise on Sunday. No, it was still Saturday according to the biblical time clock and it was still the Sabbath just as

scripture tells us it had to be. So any church claiming to move the Sabbath to Sunday better be meeting before 6 a.m. in order to make such claim. So because that is Saturday and the Sabbath, not Sunday. So that's still on his clock when he rose on the Sabbath. Again, we have no issues with churches meeting on Sunday because you can go to church any day. There's no problem with that. However you observe the Sabbath one day a week. You don't do it every day. We've had people say that all the time: "Oh, I observe the Sabbath every day." No, you don't and if you do the Bible calls you lazy because you are to work. You are just not to work on the Sabbath. There's one day a week that is set aside as the Sabbath -- the seventh day -- and no other. So the moon is not the measure of a day but it disrupts the true calendar of Yahuah. So what is then? Now we search the Gospels in the next video and we will find it. Guaranteed. This is a good stopping point. Wait till you see that Messiah's calendar and his Sabbath are preserved in his death and resurrection.

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