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SABBATH SERIES 6D: Moses Records Sabbath Begins Saturday at Sunrise

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Length: 29 minutes 50 seconds

After proving out the timeline of Messiah's death and resurrection including the Passover, we find Moses set forth the same timeline all along for Passover and the Sabbath. You will find he agrees with the 4 Gospels. Test this. Yah Bless.

Transcript:

We are the God Culture, a group of independent researchers with no affiliation to any denomination nor organization whatsoever. We read the Word and we test it as I Thessalonians 5:21 tells us "prove all things, hold fast that which is good." And man! Is it good. To be in His presence in all things. So far we can see that the death and resurrection of Messiah lays out a timeline in which the day begins at sunrise and the Sabbath -- Saturday -- at sunrise. If you missed Parts 6A, B, and C, you may want to go back because they are the foundation for this video and likely you will not understand it. And watch those first because this is a continuation.

One thing before we start. Some come into comments saying to read the Genesis account. Some are genuine and some, of course, are just trolling. They claim it only identifies "an evening and a morning" and that is somehow "a day." We will address this in a full video as that's only a portion of the day, last we checked. And the Hebrew word interpreted essentially as "24-hour day" over 400 times in Scripture is right there: "ium", in each day "ium," as well. Therefore it's 24 hours. Yahuah created in the day time then it was evening then it was morning for a full day. There is no reading just "evening and morning." And claiming somehow that is now a day when that is never the case in scripture. It's not. I know Messiah did define 12 hours of daylight. But that's daylight. And last we checked each "ium" 24-hour day has the night, too. Or as Genesis 1 puts it "evening and morning." This is the exact kind of reading that will change the passage completely. So be careful with the Word. Yes, we know. This comes from scholarship even and it is wrong.

Now we go back into the Old Testament and we will demonstrate Moses firmly identifies the start of the day as sunrise, not based on the lunar calendar at sunset which is rebuked by the book of Jubilees. Again, we covered the Book of Jubilees which tells us the calendar of the Bible since creation is one of 364 days. It's laid out as 12 months of 30 days each with one day added at the end of each quarter. If we were to follow the moon as the Babylonians do -- yep -- that's their calendar. And Judaism is a Babylonian creation, indeed. This would disrupt Yah's calendar by coming in 10 days too soon based on just calculating new moons. But even looking at the entire moon cycles, it's all over the place. Many times we'll hear from someone who will say, "Ah well, you know, it's inconsistent -- 52 week cycles of seven-days." No, it's not. Go look at the moon calendar. Go look at the moon cycle for this year and you will find it disrupts 22 times. That's 22 of 52 weeks that are not accurate. So it cannot be used. It just can't. Now, yes. That's the year. But Jubilees says it also affects the days, the Sabbaths, weeks, months, years and jubilees which is every 50 years. Now let's go into the writings of Moses and see what we find. This video will begin with the Exodus especially, which demonstrates the timing of a day indisputably. We are not offering this up for debate, by the way. As by the end of Parts 6 -- all of them -- in this Sabbath series, we will settle this debate. Let's start with one of the plagues.

Follow this timeline. When is today? And when does tomorrow begin? It does tell us. Here we go.

Exodus 10:4

Moses says to Pharaoh:

"Else if thou refuse to let my people go, behold, tomorrow will I bring locust into thy coasts."

So, locusts will come when? Tomorrow. Now Pharaoh, of course, refuses today to let the people go, so let's fast-forward to verse 13. But we're still in "today." Understand that. Read this in context for yourself and you'll see that. Now verse 13:

"And Moses stretched forth his rod over the land of Egypt, and Yahuah brought an east wind upon the land all that day, and all that night; [all day and all night. When? Today. We are in today. This is the day that Moses said that to Pharaoh -- the day Pharaoh refused, setting up for what

Moses said would be the coming of the locusts. When? Tomorrow. This is pretty simple and yes, we're breaking it down -- elementary on purpose -- because this needs to be clear. So let's see what it says.] and when it was morning, the east wind brought the locusts."

So the locusts came "tomorrow," according to Moses. Right? That's what he said. "They'll come tomorrow." And he told Pharaoh and Pharaoh refused. Yahuah brought the east wind that day -- yesterday where we are now or today as we were first reading it. So day and night -- the night was part of yesterday. It is not tomorrow. Did that make sense? It was tomorrow as Moses promised. In the morning -- tomorrow -- was not last night. Last night was yesterday. It is not tomorrow. It is not. It was today yesterday. I'm really trying to make this simple. That was part of the previous day. "Tomorrow" begins in this narrative in the morning. The locusts came "tomorrow" which began in the morning. The Old Testament does not propagate a lunar calendar. That is fraud. Let's move forward to the last plague in Egypt which also will affirm our last video as to the timing of Messiah's death and resurrection as we will deal with the Passover event and how it went down. This is good and very hard to mistake, really. Although honestly, we could end this video already.

First let's talk about the Passover sacrifice.

Exodus 12:6-8

"And you shall keep it until the fourteenth day of the same month: [Stop. This is the Passover. Notice you keep it up until the 14th day of the month. It ends at the end of the 14th day. It begins the 14th of Abib in the evening. So it just started in the evening and it ends on the 15th so it's not a full day therefore it ends the 14th day. But when does that end? When does the 14th end? When does it become the 15th? Well, it tells us, let's see:] and the whole assembly of the congregation of Israel shall kill it [the Passover lamb] in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper doorpost of the houses, wherein they shall eat it. [So they kill, they roast, they spread the blood on the doorpost for protection, and they were protected, of course. And they eat the Passover that same evening. It is an evening event. And you will see it has an end.] And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 12:10-11

"And you shall let nothing of it remain until the morning; [at sunrise] and that which remaineth of it until the morning ye shall burn with fire. [So we have a finality to the sacrifice -- the morning -- sunrise. It's all gone. Whatever's left you burn it with fire. It's gone. Why? Well, you will see. That starts the 15th -- a new day -- and Passover is only on the evening of the 14th and is over by sunrise on the 15th.

Leviticus explains. Leviticus 7:15-16

"And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; [same as Exodus. It has to be eaten on the 14th, not the 15th. All of it's gone by then.] he shall not leave any of it until the morning. [Wait! So the 15th starts when? In the morning at sunrise. Same as Exodus. But again this gets more specific.] But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: [Okay. So it must be eaten by the morning and that is the same day as the sacrifice. But sunrise is a new day here. And here we go.] and on the morrow [tomorrow] also the remainder of it shall be eaten."

Now, this is where many miss-read the Bible and attempt to say, See? the Bible contradicts itself. No, it doesn't. It can't. Jubilees 49, by the way, is worded very similarly. So if you read it you'll see it says basically the same as you see here in the English. But here's the thing. The Passover sacrifice -- now we already read -- must be consumed and burned by fire -- all that's left of it -- before sunrise. Now it's saying you eat the rest tomorrow. How can you eat it? It's gone. You just burn the remainder with fire. It's gone. It's not there to be eaten. That's not what this is saying. That's the challenge and it usually is. It's usually our man's understanding that takes this and says, "Oh, see there's a contradiction." No, no. Your understanding is a contradiction. That's the problem and that's usually our problem as men. Now this is reiterating that by tomorrow, -- remember this is written in Hebrew, not in English -- the remainder is already eaten and none is left. There are no leftovers in the fridge. All of it is gone. Yes, remember the times. No fridges either. Therefore this is telling us the same thing. Because you cannot eat what is gone. In other words by tomorrow the remainder should already have been eaten. If you really rendered this accurately to what it's saying, otherwise it's a contradiction. We don't believe there are any contradictions in the Word.

Leviticus 22:30 later says:

"On the same day it shall be eaten up; [There you go again.] and ye shall leave none of it until the morrow: I am Yahuah."

So you are to eat it the same day which has already been defined as that night as far as the Passover sacrifice. So and before sunrise. You leave none for tomorrow. None for the morning. You consume it and burn the rest by fire before sunrise. Now in other words morning begins tomorrow. Period.

In Leviticus 7 it says "morning" and here it says in Leviticus 20 - "tomorrow." Because morning is tomorrow. Because sunrise begins a new day. The Passover story really nails this down further. Let's take a look. Here's the Passover story. We're gonna pull out just sections that have time markers basically but read the whole thing in context we're just not going to take this whole video and do that. Follow the progression and it is obvious when the new day begins.

Exodus 12

Verse 11 "for I [Yahuah] will pass through the land of Egypt [When?] this night."

Okay.

12 "...And this day shall be unto you for a memorial." [That's the 14th. It's Passover -- is what they're talking about. Yahuah is. But keep going and you will find the morning begins the 15th and no longer the 14th because sunrise is a new day.]

29 "...And it came to pass, that at midnight the Lord [Yahuah] smote all the firstborn in the land of Egypt..."

Now we're still on the 14th at midnight.

30 "... And Pharaoh rose up in the night..."

So obviously after midnight still on the 14th.

31 "...And he called for Moses and Aaron by night..." [after midnight obviously. Again, still on the 14th.]

Exodus tells us the Israelites are then freed but it doesn't give the time of day even though it is obvious. But that's okay because Numbers firms this up better. You will notice how this affirms the previous two videos as far as the death and resurrection of Messiah and the whole Passover timing. It's right here, as well. It has been all along. The Old Testament and the New Testament tie together because there's no such thing as an old and a new. There's the writings of the prophets and there's the writings of the Apostles. Period.

Numbers 33:3

"And they departed from Rameses [Goshen] in the first month on the fifteenth day of the first month. [Wait. It was just the 14th still -- after midnight -- when Moses was given the go-ahead. "You leave. It's okay. Take your people and go." Now, that's because the day begins when? at sunrise. The 15th began then. Here we go.] on the morrow after the passover [See? tomorrow after the Passover -- the 15th in the morning at sunrise or after sunrise] the children of Israel went out with an high hand in the sight of all the Egyptians."

Pharaoh let the people go just after midnight and they prepared and left in the morning on the 15th. They did not wait until the evening the next day supposed on the lunar calendar to leave. Nonsense. They got their things together, asked Egyptians for help, which they gave and got out of there. Remember they were slaves, guys. They didn't have a lot of possessions but what they did have they could gather pretty quickly and it didn't take long for them to go to the Egyptians. Yahuah laid on the hearts of the Egyptians to give to them, it says in Jubilees. So if you read this account, by the way, in Jubilees it gives far more detail. It talks about how Prince Mastema which is Satan was actually bound during this time so he could not lay it on their hearts not to give. He could not lay it on Pharaoh's heart not to let them go. And he was bound for, I believe it was three days, but a I don't remember off the top of my head. And then he's loosed and that's when Pharaoh changes his mind. Now it all makes sense. So when you read this full story in the book of Jubilees and Genesis or Exodus, parallel, man, this really comes to light. So that's Passover. But then there's the Golden Calf incident at Sinai. Now there are markers all over especially the whole Exodus account even for dates and someday we'll get there, too. But we are only dealing with the ones that help to determine the time of day here. Because that's what this

video in this part of the series is about. When does a new day begin? At sunrise.

Exodus 32:5-6

"And when Aaron saw it, he built an altar before it; [Now we're talking about the golden calf. This is not a good story. Alright? This is ... and these people are killed many of them as a result.] and Aaron made proclamation, and said tomorrow is a feast to the Lord [Yahuah]"

I know. When is tomorrow? Hmm. He's gonna tell us in a second. But before, I want to make this clear. Yes, Aaron said, "this was a feast to Yahuah." It's not. This is before the golden calf and Yahuah always rejects such mixing. Period. You cannot worship Him before an idol and include that idol in worship ever. Exodus 20 is very clear and if you do, there is a curse to the third and fourth generations -- three to four hundred years. Very serious. The only commandment that comes with a curse, in fact. But the point is: tomorrow is the feast. So when do they feast? Oh, look at this.

"And they rose up early on the morrow [tomorrow. Wait! early morning is tomorrow because sunrise is tomorrow -- the next day. This is so clear.] "and offered burnt offerings and brought peace offerings and the people sat down to eat and to drink and rose up to play." [All of which Yahuah rejected.]

Of course, Moses comes down from Sinai; is angered righteously. By the way, he's not rebuked by Yahuah for breaking the tablets. Nope. Yahuah goes and makes another set. So there is nothing wrong with being righteously angry and we will show it on this channel. We know some don't like that. Get over it.

Now as a result many are killed by Levite priests -- the righteous priests were also righteous in killing. What? Yep, they were. Because this was justified. This was executing his judgment -- his counsel. This happened though the same day. Now this part of the passage is not as specific as the previous but I'm continuing just because I want to be clear.

"And the children of Levi did according to the word of Moses and there fell of the people that day about three thousand men. [Notice it wasn't all of them. Not everyone was worshiping the golden calf. There was a cult

-- a sect within that was doing so.] and it came to pass on the morrow [tomorrow -- still sunrise as set previously.] that Moses said unto the people..."

See? we see this throughout the Old Testament -- throughout the Bible. Whenever you see a battle, for instance, we know that when they would war they would typically attack during the day. They didn't typically attack at night. When they attacked at night if it does say that they do sometimes, it was a rarity. But typically when you see it say and tomorrow they went to war, they went to battle... they battled. So and so did this, it's always the next morning, right after sunrise typically. I mean, that's just over and over and over again. We're not gonna go through all of those because these are so clear and specific we really prove the case.

Now this is just the Passover account essentially and Exodus time markers and the book of Jubilees affirms Exodus, by the way. Now we will go to the story of the manna next and this is really cool. So this is a good stopping point for this video. This affirms Messiah's death and resurrection timetable just as we covered in the previous two videos which shows Passover is an evening event. Again, Jubilees affirms this as an evening event and it's sunrise a new day. The 15th begins -- a Sabbath, in fact, because it's a feast Sabbath and Sabbath begins at sunrise. The weekly Sabbath begins Saturday at sunrise to Sunday just before sunrise, when Messiah rose on Sabbath, on still Saturday in the hours of the dark, and not Sunday yet, not until sunrise. Now you know we have kept Sabbath on Friday evening at sundown for many years ourselves. I personally have -- my wife and I. And this was not something that I just jumped right in on myself. We've been working on this for really years -- discussions back and forth -- disagreements among our group. Some were right about this all along, I'll just say it, and I wasn't necessarily. So there you go. Now you know we have kept Sabbath all these years on Friday evening at sundown. Frankly anything that comes from the Pharisee camp though -- really modern Judaism, the Pharisee Catholic Church, [Yep, a Pharisee established that] and Pharisees and it continued such doctrines and even the Reformation of it, which is called Protestantism must be tested with Scripture because 2,000 years of leaven has confused so much. But we are in the days of increasing knowledge, my friends. Not just us, but others as well. And even in our own -- your own journeys -- the Holy Spirit will speak to us and show us

in these days what the Bible truly means. That was concealed in the days of Daniel and even in the days of Enoch. They could not know those things but they were sealed for our generation. Anyone standing still during this time throwing spears at the spokes as a train leaves the station while it builds momentum will find themselves ineffective and especially impertinent [irrelevant] in the end because there is no stopping this train. It's not the God culture or any group. It's the Holy Spirit. And prophecy will be fulfilled. We will know these things in these days. It's not us and we know that there is a group of communists out there who are trolling our channel like crazy and every time we release a video, immediately they try to pick it apart, of course, with complete utter ignorance in almost every comment and take fragments out of context. "Let's try to find this, that, anything." They'll come in under the name of this person or that person, but we know by the comments who they are and we delete those and we're gonna continue to delete those because what they are doing is not even watching the videos a lot of times. Or they'll just take screenshots and pull this or pull that. Or will take the audio -- just listen to the audio, try to break it down. All they're looking for -- they're not actually listening. They're looking for something to pick apart. That's it. Even if it's just one piece of a comment, because that's what they do. We're in those days. Evil is painted as good; good is painted as evil. And I'm gonna be very clear: that channel and what they are doing is evil. Restore the Sabbath. Renew His ways in your life. It's not about legalism, but about relationship with Him. May we all continue to grow daily in Him.

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